

DISTRICT II ADVISORY BOARD AGENDA

**July 11, 2016
6:30 p.m.**

**Fire Station #20
2255 S. Greenwich
Wichita, KS 67207**

ORDER OF BUSINESS

Call to Order

Swearing in of District Advisory Board Members: Janis Edwards, Deputy City Clerk

Approval of Minutes for June 13, 2016

Approval of Agenda for July 11, 2016

Public Agenda

*The public agenda allows members of the public to present issues not on the agenda to the Board.
Each presentation is limited to five minutes unless extended by the Board.*

1. Scheduled items

Percy Turner, Project Assistant, KanCare Ombudsman Volunteer Project: The KanCare Ombudsman Volunteer Program is designed to help serve KanCare members in resolving problems regarding their services, coverage, access and rights. The program is training volunteers in Wichita.

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

Recommended Action: Receive and file

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

Recommended Action: Receive and file

5. Park and Recreation Department

Alan Taber, Recreation Supervisor, Park and Recreation, will report on specific events and concerns.

Recommended Action: Receive and file

6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

Recommended Action: Receive and file

7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

Recommended Action: Receive and file.

New Business

8. **2017-2018 Draft Budget Presentation:** Mark Manning, Budget Officer, will present an overview of the 2017-2018 proposed budget.

Recommended Action: Receive and file

9. **CUP2016-00012:** Jess McNeely, Senior Planner, will present the request by Mountaingate Brittany LLC, Spring Street LLC, Union Street LLC (owner); Kaw Valley Engineering c/o Tim Austin (agent), for City CUP amendment to DP-67 Parcel 2 to permit additional LC Limited Commercial uses and Warehouse, Self Storage within the CUPs definition of shopping center, generally located at the southeast corner of 21st N & N Woodlawn (2120 N. Woodlawn)

Recommended Action: Based upon the information available prior to the public hearings, planning staff recommends that the request for an amendment to DP-67 Parcel 2 to allow self-storage warehouse use be **APPROVED**, with the following conditions:

- (1) Proposed Uses for Parcel 2 shall be amended to state: “shopping center shall mean all uses permitted by right in the Limited Commercial LC zoning district except for group residences and correctional placement residences; along with warehousing, self-storage, inside of an existing climate controlled building only, and subject to the supplemental use regulations of Section III-D.6.y of the Unified Zoning Code, except that a resident manager shall not be required.”
- (2) The applicant shall submit four revised copies of the CUP to the Metropolitan Area Planning Department within 60 days of approval or the request shall be considered denied and closed.
- (3) If the Zoning Administrator finds that there is a violation of any of the conditions of the CUP amendment, the Zoning Administrator, in addition to enforcing the other remedies set forth in the Unified Zoning Code, may, with the concurrence of the Planning Director, declare the CUP amendment null and void.

Board Agenda

10. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District II.

- Council Member Meitzner
- DAB Members

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, August 8, 2016, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

Adjournment